

Public Notice

(MS2616040)
(5-29-24)

NOTICE OF PUBLIC HEARING CITY OF HARRAH BUDGET FY 2024-2025

THE CITY OF HARRAH WILL HOLD A PUBLIC HEARING ON THE PROPOSED FY 2024-2025 BUDGET @ 10:00 AM, THURSDAY, JUNE 6, 2024 AT HARRAH CITY HALL, 19625 NE 23rd. A SUMMARY OF THE PROPOSED BUDGET WHICH IS SUBJECT TO REVISION, IS NOTED BELOW. THE BUDGET OR ANY REVISED BUDGETS MAY BE VIEWED AT CITY HALL. COPIES ARE AVAILABLE FOR .25 CENTS PER PAGE.

	General Fund	Public Works Fund	Total
Resources:			
Taxes	\$ 4,624,500.00	\$ 900,000.00	
License/Permits	\$ 215,000.00	\$ -	
Court Fines/Forfeitures	\$ 300,000.00	\$ -	
Misc Revenue	\$ 378,923.41	\$ 1,121,500.00	
Reimbursements/Grants	\$ 49,576.00	\$ -	
Sale of Assets/Donations	\$ -	\$ -	
Street/Alley	\$ 143,000.00	\$ -	
Cash Balance June 30	\$ 3,698,000.00	\$ 2,150,000.00	
Charges For Services	\$ -	\$ 2,229,000.00	
Total Resources	\$ 9,408,999.41	\$ 6,400,500.00	\$ 15,809,499.41

Appropriations By Department:	Personal Services	Maintenance Operations	Capital Outlay	Total
General Gov/Street & Alley	\$ 4,752.45	\$ 4,727,744.39	\$ -	\$ 4,732,496.84
City Manager	\$ -	\$ -	\$ -	\$ -
City Admin Clerks	\$ 588,379.43	\$ 10,800.00	\$ -	\$ 599,179.43
Police/Code Enforcement/AC	\$ 1,893,109.38	\$ 373,950.00	\$ 26,000.00	\$ 2,293,059.38
Fire	\$ 1,155,876.58	\$ 158,650.00	\$ 9,576.00	\$ 1,324,102.58
Tr. Citizens	\$ -	\$ 82,600.00	\$ -	\$ 82,600.00
Building	\$ 170,467.90	\$ 12,900.00	\$ -	\$ 183,367.90
Legal	\$ 29,040.90	\$ 4,800.00	\$ -	\$ 33,840.90
K-9	\$ -	\$ -	\$ -	\$ -
Planning	\$ 124,902.38	\$ 15,450.00	\$ 20,000.00	\$ 160,352.38
Harrah Public Works Authority	\$ 1,886,667.14	\$ 2,726,876.50	\$ 1,786,956.36	\$ 6,400,500.00
Total Appropriations	\$ 5,853,196.16	\$ 8,113,770.89	\$ 1,842,532.36	\$ 15,809,499.41

RECEIVED

OCT 11 2024

State Auditor
and Inspector

Oklahoma

Document Scanned to SA&I Website

Date 10-11-24

Initials Jh

UNITED STATES DEPARTMENT OF AGRICULTURE

WASHINGTON, D. C.

OFFICE OF THE ASSISTANT SECRETARY FOR
FOREIGN AFFAIRS
WASHINGTON, D. C.

TO THE ASSISTANT SECRETARY FOR
FOREIGN AFFAIRS

FROM THE ASSISTANT SECRETARY FOR
FOREIGN AFFAIRS

SUBJECT: [Illegible]

DATE: [Illegible]

REFERENCE: [Illegible]

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THE JOURNAL
RECORD

Affidavit of Publication

Re: Legal Notice 2616040, Budget FY 2024-2024

I, Shelly Sanderson, of lawful age, being duly sworn upon oath, deposes and says that I am the Authorized Designee of The Journal Record, a daily publication that is a "legal newspaper" as that phrase is defined in 25 O.S. Section 106, as amended to date, for the City of Oklahoma City, for the County of Oklahoma in the State of Oklahoma. The attachment hereto contains a true and correct copy of what was published in The Journal Record in consecutive issues on the following date(s):
PUBLICATION DATES: 05/29/2024

By:

Shelly Sanderson

Sworn to me on this 29th day of May
2024

By:



MaRanda Beeson
Notary Public, State of OK
No. 10001243
Qualified in Oklahoma County
My commission expires on February
18, 2026